

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

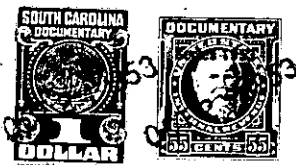
Know All Men by These Presents:

That I, John H. Abercrombie in the State aforesaid, in consideration of the sum of Three Hundred Fifty and No/100 -- and assumption of DOLLARS, mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Haskell C. Godfrey: All that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in the Woodside Mills Village in the Town of Simpsonville, Greenville County, South Carolina and being more particularly described as lot No. 131 as shown on a plat entitled "A Subdivision of Woodside Mills, Simpsonville, S. C." made by Piedmont Engineering Service, Greenville, S. C., February, 1953, and recorded in the office of the Register of Mesne Conveyance for Greenville County, S. C. in Plat Book "GG" at page 5, and according to said plat, the within described lot is also known as No. 22 Third Street and fronts thereon 81.2 feet, and being the same lot conveyed to John H. Abercrombie by Woodside Mills by deed dated April 1, 1953 and recorded in Vol. 475, page 415, R. M. C. Office for Greenville County.

The Reservations and Restrictions as carried in above deed do hereby apply to this conveyance and are made a part and parcel of this conveyance.

In accepting this conveyance, the purchaser, Haskell C. Godfrey agrees to assume a certain mortgage given by John H. Abercrombie to the Fidelity Federal Savings and Loan Association of Greenville, S. C. with a balance now due of \$2,570.10, said mortgage recorded in the Greenville County R. M. C. Office in Vol. _____, page _____.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 21st day of October in the year of our Lord One Thousand Nine Hundred and Fifty Three

Signed, Sealed and Delivered in the Presence of

Gladys Huff
D. L. Bramlett, Jr.

John H. Abercrombie (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Gladys Huff

and made oath that she saw the within named grantor(s) John H. Abercrombie sign, seal and as his act and deed deliver the within written deed, and that she, with D. L. Bramlett, Jr. witnessed the execution thereof.

Sworn to before me this 21st day of October, A. D. 1953
D. L. Bramlett, Jr. (Seal)
Notary Public for South Carolina

Gladys Huff

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, D. L. Bramlett, Jr., A Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Kate Abercrombie wife of the within named John H. Abercrombie did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Haskell C. Godfrey, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of October, A. D. 1953
D. L. Bramlett, Jr. (Seal)
Notary Public for South Carolina

Mrs. Kate Abercrombie

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 21st day of October, 1953, at 10:59 A.M., No. #23032